

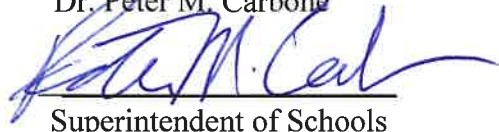
APPROVAL SHEET

The following is intended as a summary of significant actions taken at the Regular Board Meeting of the Board of Directors of the Aliquippa School District held on Wednesday, February 17, 2021. The meeting was called to order at 6:03 p.m.

1. Approved the minutes of the January 13 and 20, 2021 Board meetings.
2. Approved the following tax parcels exonerating all prior taxes up to the 2019-2020 school year:
 - Fofana Abdoulaye to purchase 000 Green Street (tax parcel 08-031-0118.000) in the bid amount of \$1,421.00, 000 Green Street (tax parcel 08-031-0120.000) in the bid amount of \$867.70 and 000 Green Street (tax parcel 08-031-0121.000) in the bid amount of \$901.00
 - Dieng Naye to purchase 1438 Green Street (tax parcel 08-030-0618.000) in the bid amount of \$1,687.00
 - Community Anchor, Inc. to purchase 1323 Tyler Street (tax parcel 08-040-0700.000) in the bid amount of \$1,594.00
 - Erica Reddick to purchase 423 Highland Avenue (tax parcel 08-012-0403.000) in the bid amount of \$2,049.00
3. Authorized Mrs. Debbie Engelman, Business Administrator, to pay any necessary bills during February 2021 with ratification at the March 17, 2021 Board meeting.
4. Approved a hybrid instructional model at the ES beginning Monday, March 1, 2021 and at the JSHS beginning Monday, March 15, 2021. This plan is subject to review and change as needed.
5. Approved an e-Rate contract with Computec Technical Solutions, Inc. for a 10GB fiber upgrade in all network wiring closets in the JSHS. The District's fair share and one time cost is \$1,687.50 for 2.5 years (April 1, 2021 through and including September 30, 2023).
6. Approved an e-Rate contract with DQE Communications, LLC for a 10GB fiber upgrade between the JSHS and ES. The District's fair share is \$95.00 per month for five (5) years (July 1, 2021 through and including June 30, 2026).
7. Approved Mr. Sherman McBride as the Head Track & Field Coach for a contract of three (3) years February 18, 2021 through and including February 17, 2024 at a salary of \$5,900.00 for the 2021 season. Each season subject to the completion of the season and further subject to pro-ration of salary in the event of a shortened season.
8. Approved Ms. Karma Jackson as Volleyball Coach (Grades 7 and 8) at a salary of \$1,300.00 for the 2021 season subject to the completion of the season and further subject to pro-ration of salary in the event of a shortened season.
9. Approved Mr. Daniel Sonsini as the Head Baseball Coach for a contract of three (3) years February 18, 2021 through and including February 17, 2024 at a salary of \$3,200.00 for the 2021 season. Each season subject to the completion of the season and further subject to pro-ration of salary in the event of a shortened season.
10. Approved Miss Shania Walker as the Head Softball Coach for a contract of three (3) years February 18, 2021 through and including February 17, 2024 at a salary of \$3,200.00 for the 2021 season. Each season subject to the completion of the season and further subject to pro-ration of salary in the event of a shortened season.
11. Recalled based on seniority, two (2) furloughed AESPA staff members to work the 3:00-11:00 p.m. shift at the ES effective Wednesday, February 24, 2021 and two (2) more furloughed AESPA staff members to work the 3:00-11:00 p.m. shift at the JSHS effective Wednesday, March 10, 2021.

12. Ratified the following employees FMLA intermittent leave for 60 days
- a JSHS professional employee within the one-year period February 3, 2021-February 2, 2022
 - a JSHS professional employee within the one-year period January 28, 2021-January 27, 2022
 - a JSHS professional employee within the one-year period February 8, 2021-February 7, 2022
13. Approved purchasing two (2) milk coolers at the ES from the cafeteria fund balance from TriMark at the following prices:
- one (1) 12 crate milk cooler at \$2,840.00
 - one (1) 8 crate milk cooler at \$2,448.00

Dr. Peter M. Carbone

A handwritten signature in blue ink, appearing to read "Peter M. Carbone", written over a horizontal line.

Superintendent of Schools